

|                                                       |  |        |                                        |                                                |                                              |                                      |                 |            |                                     |
|-------------------------------------------------------|--|--------|----------------------------------------|------------------------------------------------|----------------------------------------------|--------------------------------------|-----------------|------------|-------------------------------------|
| A Drużyna gospodarzy:<br><b>UMKS PMOS Chrzanów</b>    |  | ZAWODY | <input type="checkbox"/> SUPERLIGA     | <input type="checkbox"/> FINAL                 | <input type="checkbox"/> SENIORZY            | Miejsce rozgrywania zawodów (adres): |                 |            |                                     |
|                                                       |  |        | <input type="checkbox"/> I LIGA        | <input type="checkbox"/> PÓŁFINAL              | <input checked="" type="checkbox"/> JUNIORZY | Hala Sportowa MOKSiR                 |                 |            |                                     |
|                                                       |  |        | <input type="checkbox"/> II LIGA       | <input type="checkbox"/> ĆWIERĆFINAL           | <input type="checkbox"/> JUNIORZY MŁ.        | Kusocińskiego 2, 32-500 Chrzanów     |                 |            |                                     |
|                                                       |  |        | <input type="checkbox"/> PUCHAR POLSKI | <input checked="" type="checkbox"/> ELIMINACJE | <input type="checkbox"/> MŁODZICY            |                                      |                 |            |                                     |
| B Drużyna gości:<br><b>MKS Pałac Młodzieży Tarnów</b> |  |        | <input type="checkbox"/> BARAŻE        | <input type="checkbox"/> K                     | <input checked="" type="checkbox"/> M        | <input type="checkbox"/> DZIECI      | 27 : 36         | 11 : 19    | 8"                                  |
|                                                       |  |        |                                        |                                                |                                              |                                      | data 23.11.2025 | godz. 9:30 | wynik końcowy do przerwy na korzyść |

| A (nazwa) UMKS PMOS Chrzanów                    |                           |                           |   | Kary                      |    |                           |    |                           |    | Przebieg zawodów |          |        |           |    |        |         |        |
|-------------------------------------------------|---------------------------|---------------------------|---|---------------------------|----|---------------------------|----|---------------------------|----|------------------|----------|--------|-----------|----|--------|---------|--------|
| Nr                                              | Nazwisko i imię zawodnika | W                         | B | U                         | 2' | 2'                        | 2' | D                         | Kd | 17 <sup>29</sup> | I połowa |        | II połowa |    |        |         |        |
|                                                 |                           |                           |   |                           |    |                           |    |                           |    |                  | time out |        | time out  |    |        |         |        |
|                                                 | BRODA Taras               |                           |   |                           |    |                           |    |                           |    |                  |          |        |           |    |        |         |        |
| 1                                               | BYLICA Miłosz             | W                         |   |                           |    |                           |    |                           |    |                  |          |        |           |    |        |         |        |
|                                                 | CHROMIAK Mateusz          |                           |   |                           |    |                           |    |                           |    | T                | Zaw. A   | wynik  | Zaw. B    | T  | Zaw. A | wynik   | Zaw. B |
| 9                                               | FRANCZAK Wojciech         | W                         | 6 |                           |    |                           |    |                           |    |                  |          |        |           |    |        |         |        |
| 6                                               | GARNEK Oskar              | W                         | 2 |                           |    |                           |    |                           |    | 2                | /        | 0 : 1  | 23        | 31 | 2      | 12 : 19 | /      |
| 17                                              | GLĄBALA Szymon            | W                         |   |                           | 37 | 10                        |    |                           |    | 5                | /        | 0 : 2  | 36        | 32 | /      | 12 : 20 | 42     |
| 32                                              | KRZEMIEN Maciej           | W                         |   |                           |    |                           |    |                           |    | 6                | /        | 0 : 3  | 23        | 33 | 23     | 13 : 20 | /      |
| 10                                              | KUCIA Stanisław           | W                         |   |                           | 58 | 01                        |    |                           |    | 6                | 24       | 1 : 3  | /         | 34 | /      | 13 : 21 | 36     |
| 63                                              | PAZDUR Jan                | W                         | 1 |                           |    |                           |    |                           |    | 8                | /        | 1 : 4  | 42        | 34 | 9      | 14 : 21 | /      |
| 13                                              | PAŁKA Bartłomiej          | W                         |   |                           |    |                           |    |                           |    | 9                | 6        | 2 : 4  | /         | 35 | /      | 14 : 22 | 32     |
| 91                                              | REJMAN Adam               | W                         |   |                           |    |                           |    |                           |    | 9                | /        | 2 : 5  | 32        | 36 | /      | 14 : 23 | 42     |
| 76                                              | ROMAŃSKI Szymon           | W                         |   |                           |    |                           |    |                           |    | 10               | /        | 2 : 6  | 42        | 38 | /      | 14 : 24 | 29     |
| 2                                               | ULIANOV Danylo            | W                         | 9 |                           | 19 | 56                        |    |                           |    | 12               | /        | 2 : 7  | 36        | 39 | 8      | 15 : 24 | /      |
| 24                                              | URBAŃSKI Igor             | W                         | 1 |                           |    |                           |    |                           |    | 12               | 6        | 3 : 7  | /         | 40 | /      | 15 : 25 | 37     |
| 8                                               | WCISŁO Marcel             | W                         | 1 |                           |    |                           |    |                           |    | 13               | /        | 3 : 8  | 36        | 41 | 2K     | 16 : 25 | /      |
| 23                                              | ŚLEDZIŃSKI Wojciech       | W                         | 1 |                           |    |                           |    |                           |    | 16               | /        | 3 : 9  | 30        | 42 | /      | 16 : 26 | 29     |
| A.WÓJCİK Leszek                                 |                           |                           |   |                           |    |                           |    |                           |    | 17               | 2K       | 4 : 9  | /         | 43 |        |         | K37    |
| TRENER C                                        |                           |                           |   |                           |    |                           |    |                           |    | 18               | /        | 4 : 10 | 42        | 44 | 9      | 17 : 26 | /      |
| 0060/MA/18                                      |                           |                           |   |                           |    |                           |    |                           |    | 19               | 2        | 5 : 10 | /         | 44 | /      | 17 : 27 | 37     |
| Osoba odpowiedzialna za drużynę -               |                           | Nazwisko, imię - funkcja, |   | Nazwisko, imię - funkcja, |    | Nazwisko, imię - funkcja, |    | Nazwisko, imię - funkcja, |    | 19               | /        | 5 : 11 | 36        | 44 | 9      | 18 : 27 | /      |
| nazwisko, imię, funkcja, numer licencji, podpis |                           | numer licencji            |   | numer licencji            |    | numer licencji            |    | numer licencji            |    | 20               | 2        | 6 : 11 | /         | 45 | /      | 18 : 28 | 29     |

| B (nazwa) MKS Pałac Młodzieży Tarnów                                                 |                           |                                             |   |   |                                             |    |    |   |    | Kary                                        |    |       |     |    |                                             |       |    |  |  |
|--------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|---|---|---------------------------------------------|----|----|---|----|---------------------------------------------|----|-------|-----|----|---------------------------------------------|-------|----|--|--|
| Nr                                                                                   | Nazwisko i imię zawodnika | W                                           | B | U | 2'                                          | 2' | 2' | D | Kd |                                             |    |       |     |    |                                             |       |    |  |  |
| 1                                                                                    | GRABOWSKI Miłosz          | W                                           |   |   |                                             |    |    |   |    | 22                                          | /  | 6:12  | 37  | 46 | /                                           | 18:29 | 32 |  |  |
| 20                                                                                   | BUĆKO Szymon              | W                                           |   |   |                                             |    |    |   |    | 23                                          | /  | 6:14  | 36  | 50 | /                                           | 18:30 | 33 |  |  |
| 22                                                                                   | HUZA Florian              | W                                           |   |   |                                             |    |    |   |    | 23                                          | 2k | 7:14  | /   | 52 | 9                                           | 19:31 | /  |  |  |
| 23                                                                                   | KOZIOL Szymon             | W                                           | 2 |   |                                             |    |    |   |    | 24                                          | /  | 7:15  | 42  | 53 | /                                           | 19:32 | 26 |  |  |
| 24                                                                                   | BACA Jakub                | W                                           | 1 |   |                                             |    |    |   |    | 25                                          | /  | 7:16  | 24  | 53 | 68                                          | 20:32 | /  |  |  |
| 25                                                                                   | CIĘPKA Filip              | W                                           |   | 8 |                                             |    |    |   |    | 25                                          | 2  | 8:16  | /   | 53 | 9                                           | 21:32 | /  |  |  |
| 26                                                                                   | MARTOWICZ Krzysztof       | W                                           | 1 |   |                                             |    |    |   |    | 26                                          | 2  | 9:16  | /   | 55 | /                                           | 21:33 | 28 |  |  |
| 27                                                                                   | MOLECKI Gabriel           | W                                           |   |   |                                             |    |    |   |    | 27                                          | /  | 9:17  | 433 | 58 | /                                           | 21:34 | 30 |  |  |
| 28                                                                                   | BARTOSIK Kacper           | W                                           | 1 |   |                                             |    |    |   |    | 28                                          | 2k | 10:17 | /   | 59 | /                                           | 21:35 | 33 |  |  |
| 29                                                                                   | DAMIAN Filip              | W                                           | 1 |   |                                             |    |    |   |    | 29                                          | /  | 10:18 | 37  | 60 | /                                           | 21:36 | 33 |  |  |
| 30                                                                                   | GURGUL Adam               | W                                           | 4 |   |                                             |    |    |   |    | 30                                          | 9  | 11:18 | /   |    |                                             |       |    |  |  |
| 31                                                                                   | CYGAN Jakub               | W                                           | 2 |   | 22                                          | 54 |    |   |    | 30                                          | /  | 11:19 | 29  |    |                                             |       |    |  |  |
| 32                                                                                   | RZEPKA Grzegorz           | W                                           | 4 |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| 33                                                                                   | TOKARSKI Beniamin         | W                                           | 3 |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| 36                                                                                   | LEŻUCHA Daniel            | W                                           | 5 |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| 42                                                                                   | KANAREK Kuba              | W                                           | 6 |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
|                                                                                      |                           | W                                           | 7 |   | 36                                          | 25 |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| A.CIOCHOŃ Dawid                                                                      |                           | B.WĄTROBA Janusz                            |   |   | C.ARMATYS Józef                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| TRENER B                                                                             |                           | OSOBA TOWARZYSZĄCA                          |   |   | OSOBA TOWARZYSZĄCA                          |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| B.0993/2025                                                                          |                           | 0085/MA/17                                  |   |   | 0024/MA/24                                  |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
| Osoba odpowiedzialna za drużynę -<br>nazwisko, imię, funkcja, numer licencji, podpis |                           | Nazwisko, imię - funkcja,<br>numer licencji |   |   | Nazwisko, imię - funkcja,<br>numer licencji |    |    |   |    | Nazwisko, imię - funkcja,<br>numer licencji |    |       |     |    | Nazwisko, imię - funkcja,<br>numer licencji |       |    |  |  |
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|                                                                                      |                           |                                             |   |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
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|                                                                                      |                           |                                             |   |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |
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|                                                                                      |                           |                                             |   |   |                                             |    |    |   |    |                                             |    |       |     |    |                                             |       |    |  |  |

Szczegółowe uwagi sędziów: brak ☒ verte ☐

Liczba widzów: 10 Pojemność hali: 589

Rejestracja zawodów: tak ☐ nie ☒

Dodatkowy raport sędziów lub delegata: tak ☐ nie ☒

|                                    |               |             |   |             |   |
|------------------------------------|---------------|-------------|---|-------------|---|
| Opieka medyczna (pieczęć i podpis) |               | RZUTY KARNE |   | RZUTY KARNE |   |
| sędzia główny                      | LOMASZ SŁAWKI | 4           | 4 | 4           | 3 |
| sędzia główny                      | MACIŃ MARELA  |             |   |             |   |
| sekretarz                          | FILIP WÓJCİK  |             |   |             |   |
| m. czas                            |               |             |   |             |   |
| delegat ZPRP                       |               |             |   |             |   |
| Wynik końcowy: : do przerwy :      |               | Na korzyść: |   | Podpis:     |   |